**Chippewas of Nawash Unceded First Nation**

***COMMITTEE POSTING 2023 – 2025***

***As of October 27, 2023***

***\*DR10/23***

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| **Liaison Council Portfolio** | **Committee** | **Committee Members** |
| **Councillor – Anthony Chegahno**  **Alternate:** Nick Saunders | Public Works | 5 |
| **Councillor – Beverly Nadjiwon**  **Alternate:** Paul Jones | Social Services/Food Bank | 5 |
| **Councillor – Arlene Chegahno**  **Alternate:** Norma Tobey | Health/Wellness Committee | 5 |
| **Councillor – Norma Tobey**  **Alternate:**  Jessica Keeshig-Martin | Housing, Lands & Membership Committee | 5 |
| **Councillor – Beverly Nadjiwon**  **Alternate:**  Theron Solomon | Schools, NCFC & Language Nest | 5 |
| **Councillor – Theron Solomon**  **Alternate:** Jessica Keeshig-Martin | Native Child Welfare/Youth Mental Health Committee | 5 |
| **Councillor – Theron Solomon**  **Alternate:**  Carlene Keeshig | Recreation Committee | 5 |
| **Councillor – Jessica Keeshig-Martin**  **Alternate:**  Norma Tobey | Communications Committee | 5 |

**APPLICATION FOR BAND COMMITTEES**

**(*Check no more than two in order of preference i.e. if your first choice is social services mark it with # 1, and second choice is Social services, please mark it with #2)***

If we are unable to appoint you to both your first 2 preferences, you will be asked to re- submit an application for another committee.

* Public Works Committee includes; Capital, Roads, Water, Sanitation & Fire
* Social Services/Food Bank includes: Social Services, Food Bank & Adult Literacy
* Health and Wellness Committee includes: Health Centre, Wellness Center Mental Health
* Housing, Lands and Membership Committee includes; those stated
* Native Child Welfare, Youth Mental Health
* Recreation Committee includes; Recreation
* Communications Committee will oversee Communications, Radio Station & newsletter.

Community members applying for these committees must commit to a day meeting up to 7.5 hours. A committee honorarium is set at $100.00 per day.

\*\***Member must be in good standing with the Band and the Program they are applying for. (e.g. Outstanding arrears with housing)**

**\*\*Each committee member may be required to obtain a CPIC as a volunteer for their committee.**

**Deadline for applications:**

Please submit your completed application to the Administration Office by

Monday November 10, 2023 by 4:00 p.m

NO LATE APPLICATIONS WILL BE CONSIDERED.

QUESTIONNAIRE:

Why do you wish to be a member of this particular Committee?

Provide education background and related experience in this area.

What community involvement have you had that will help you in this Committee work?

Please list previous Committee experience that you have had.

Do you have knowledge of Committee functions and their operations? □ Yes □ No

Are you willing to attend related workshops? □ Yes □ No

Print NameSignatureDate

**CONTACT INFORMATION :**

**Full Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Email address***

**Address:**

CONSENT AND RELEASE OF INFORMATION

I,. hereby consent to the collection, disclosure and use of my personal information that is:

1. Relevant to my request to Chief and Band Council that will assist them in making an informed decision as it pertains to my application for Band Committee appointment . ..
2. The forwarding of my information to relevant programs within and outside of The Chippewas of Nawash that will provide further confirmation/verification of my information and/or my eligibility for appointment from Chief and Council.

Further, I authorize any discussion should the Executive Assistant’s office require to do so with other programs, in order to gather/confirm/verify this information.

This authorization shall become null and void once Council has considered my application and arrived at a decision or I revoke such in writing with the Executive Assistant’s Office.

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Band Member Signature Date

. . .

Status # Telephone #/Email

**Phone**

*Revised October 11, 2023/DR*