

# CONSTRUCTION INFO

## WHY THE HECK DID THEY PUT A WATERMAIN ON PRAIRIE RD. WHEN NO HOUSES ARE THERE?

This was done for water distribution operations. Currently we only have 1 way water that can get to the water tower. The water tower is our reserve of water and services the community when the plant is not running. The water plant, turns on and off from the amount of water in the tower. When water in the tower hits the low setpoint (determined by staff) the plant starts, once it fills (determined by staff) the plant shuts off. If a watermain break were to happen ANYWHERE between the plant and the tower, the tower must service the one side and the plant must service the other portion of the community. However; the clock starts ticking on water running out of the tower. Once it runs out, the tower side of the community will be out of water with no way to fill it. Thus, a second line to the tower was installed.



A watermain break can happen now anywhere in the community and we can still fill the water tower from the other line. Also, the second line will help with pressure a little now, but will help more when the new plant comes online.

There is also a main going across to Maadookii Cres. To loop the watermain that stops at Housing and Seniors Complex. Looping helps keep the water fresh and from going stagnate.

### **If you have any questions please contact:**

Frederick Dubeau  
Supervisor of Water | 519-534-4599

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YOU ASKED, WE ANSWERED

# CONSTRUCTION INFO



## HOW LONG TILL WE'RE OFF THE BOIL WATER ADVISORY?

The new plant is being constructed now. Concrete for the clear wells are being poured this week. However, there is still a long way to go. Approximately September 2023 the plant will begin producing water. Shortly after that, the boil water will be lifted. There will be a time period where flushing out the watermains and replenishing the water in the tower with the fresh new water from new water plant.



**If you have any questions please contact:**  
Frederick Dubeau  
Supervisor of Water | 519-534-4599

## WHY DIDN'T WATER GO ALL THE WAY ACROSS BOUNDARY RD?

There is not enough pressure to push the water that far to that elevation. Engineers have done a feasibility study that showed that if we increased the pressure to pump it up Sydney Bay hill the residence below would have too high of pressure.

With this project 16 cisterns will be eliminated and put onto the water system. There will be still 12 cisterns in community that will be serviced by the water truck. We were able to secure approximately \$60 million dollars for new water plant and upgrades to existing distribution as well as new watermains. This is the MOST the Government has handed out for a water project in the HISTORY of CANADA.

If you have any questions feel free to reach out and ask. I am here to get the BEST water for the Community.



# TINY HOMES UPDATE

As many of our community members know, we have partnered with Habitat for Humanity in the Tiny Homes Project. There will be 5 tiny homes coming to Nawash. Lot 41, on Nayaushing Rd, has been confirmed as the location where the tiny homes will be situated.

We will keep the community posted as more details come.



# CHIEF AND COUNCIL CALENDAR



## AUGUST 2022

| SUN | MON  | TUE  | WED | THU   | FRI  | SAT  |
|-----|--|--|-----|---|--|--|
|     | 1<br>Civic Holiday   | 2<br>Regular Day One<br>Band Member Requests   | 3   | 4   | 5<br>Chief and Council<br>Planning Retreat | 6  |
| 7   | 8<br>Regular Day Two<br>Administration/Finance and other<br>political business | 9<br>Independent<br>Electricity System<br>Operator/Ontario<br>Energy Board<br>Meeting  | 10  | 11<br>Special Council<br>Re: Final Matrimonial<br>Real Property Law<br>with MRP Committee | 12   | 13<br>Chief in Oxenden for<br>Unveiling Ajijak<br>Unveiling and<br>Contemplation Bench |
| 14  | 15<br>Regular Day Three<br>Program &<br>Committee<br>Reports/Minutes           | 16   | 17  | 18<br>Special Council<br>Re: WTP – Monthly<br>Colliers Meeting<br>9 – 12 p.m.             | 19   | 20<br>Community<br>Celebration (Pow<br>Wow)  |
| 21  | 22   | 23<br>Independent<br>Electricity System<br>Operator/Ontario<br>Energy Board<br>Meeting | 24  | 25<br>Nochemowenaing<br>Hearing (Virtual)   | 26<br>Saugeen First<br>Nations Elections   | 27   |
| 28  | 29<br>Regular Day Four<br>(all other business)                                 | 30   | 31  |   |  |  |

PLEASE NOTE THIS CALENDAR IS CONTINUALLY CHANGING.  
MORE MEETINGS ARE BEING ADDED. MEETINGS AND DATES ARE  
ALSO SUBJECT TO CHANGE.

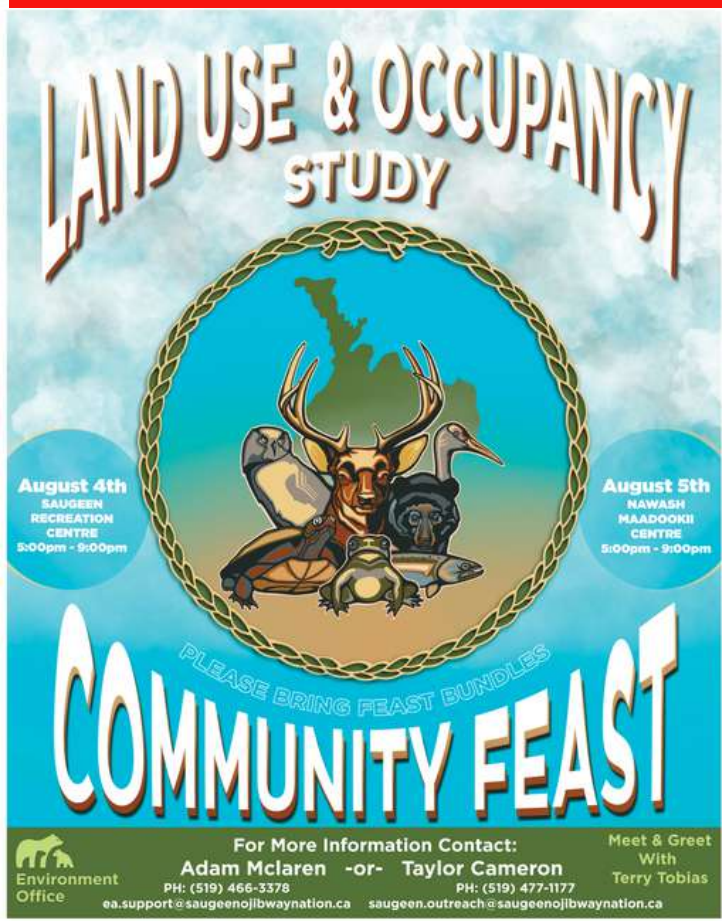
# BAND PROGRAMS / EVENTS

## AUGUST 2022

| EVENT                                      | DATE                             | LOCATION                                 | ADDITIONAL INFO  |
|--|----------------------------------|--|--|
| CIVIC HOLIDAY                              | AUG 1                            | NAWASH                                   | ALL BAND PROGRAMS & OFFICES CLOSED   |
| CANNING WORKSHOP                           | MON. AUG. 8<br>9AM-4PM           | GARDEN PAVILION                          | REGISTER WITH FAMILY WELL-BEING 519-534-4445<br>LEARN CANNING SKILLS USING SOME OF THE PRODUCE FROM THE COMMUNITY GARDEN.  |
| CYPRESS LAKE                               | AUG. 14                          | TOBERMORY                                | RECREATION DEPT. SAUGEEN.<br>FREE DAY PASS FOR ALL SON MEMBERS   |
| CFSC FIREARMS COURSE                       | AUG. 15                          | MAADOOKII CTR                            | SOCIAL SERVICES / ALC  |
| AN EVENING WITH MATTEO INCERTI             | AUG. 17<br>4PM-9PM               | MAADOOKII SENIOR CTR                     | AUTHUR OF "THE FIRST NATIONS WHO SAVED A NATION"<br>SOUPS & SANDWICHES WILL BE AVAILABLE   |
| FAMILY FISHING BASICS                      | AUG. 17<br>7PM                   | TBD                                      | FAMILY WELL-BEING, HEALTHY LIVING PROGRAM AND YOUTH MENTAL HEALTH. COME ON OUT AND LEARN THE BASICS OF RECREATIONAL FISHING! FUN, EDUCATIONAL AND SKILL SHARING.   |
| MUSICFEST & FIREWORKS / OPEN MIC           | FRI. AUG 19.<br>5:30PM TO SUNSET | CAPE CROKER PARK                         | GENERAL ADMISSION: DONATION<br>FOR MORE INFORMATION: SHAWN NADJIWON - CELEBRATION COORDINATOR - <a href="mailto:CELEBRATIONCOORD@NAWASH.CA">CELEBRATIONCOORD@NAWASH.CA</a>   CELL: 519-477-3013 OFFICE: 519-534-1689 EXT. 240  |
| NAWASH POW WOW                             | SAT. AUG 20<br>SUNRISE TO SUNSET | CAPE CROKER PARK                         | GENERAL ADMISSION: \$5 (FREE FOR ELDERS 55+ & CHILDREN 6 AND UNDER) FOR MORE INFORMATION CONTACT: SHAWN NADJIWON - CELEBRATION COORDINATOR<br><a href="mailto:CELEBRATIONCOORD@NAWASH.CA">CELEBRATIONCOORD@NAWASH.CA</a><br>CELL: 519-477-3013   OFFICE: 519-534-1689 EXT. 240 |
| CANNING WORKSHOP                           | MON. AUG. 22<br>9-4              | GARDEN PAVILION                          | REGISTER WITH FAMILY WELL-BEING 519-534-4445   |
| COMPUTER BASICS                            | AUG. 23                          | SOCIAL SERVICES BLDG                     | ALC  |
| WOMEN'S EMPOWERMENT OVERNIGHT CONNECTION   | TUES. AUG. 23<br>WED. AUG. 24    | INFO PROVIDED TO REGISTERED PARTICIPANTS | FAMILY WELL-BEING AND HEALTHY LIVING 519-534-4445 TO REGISTER.<br>OVERNIGHT EMPOWERMENT TRAINING FOR WOMEN 18+. LIMITED SPACES. WITH GET OUTDOORS SURVIVAL TRAINING  |
| FWB COMMUNITY VOLUNTEER INCOME TAX PROGRAM | ONGOING                          | N/A                                      | FAMILY WELL-BEING 519-534-4445<br>THIS SERVICE IS STILL AVAILABLE FOR ANYONE WITH BASIC TAX RETURNS. CALL AND LEAVE NAME/NUMBER.   |

**This calendar is a guideline. Please confirm with programs the dates and times of events.  
Please note this is not an exhaustive list of all events and is subject to change.**

**AUG 4 & 5**



**LAND USE & OCCUPANCY STUDY**

**August 4th**  
SAUGEEN RECREATION CENTRE  
5:00pm - 9:00pm

**August 5th**  
NAWASH MAADOOKII CENTRE  
5:00pm - 9:00pm

PLEASE BRING FEAST BUNDLES

**COMMUNITY FEAST**

For More Information Contact:  
Adam McLaren -or- Taylor Cameron  
PH: (519) 466-3378 PH: (519) 477-1177  
ea.support@saugeenjobwaynation.ca saugeen.outreach@saugeenjobwaynation.ca

Meet & Greet With Terry Tobias

Environment Office

**DEADLINE: AUG. 15**



CHIPPEWAS OF NAWASH UNCEDED FIRST NATION BOARD OF EDUCATION  
6 Harbour Road, NEYAASHIINGMIING ON N0H 2T0  
Telephone: 519-534-0882 Fax: 519-534-5138 Email: nawashed.NEDAP@gbtel.ca

# CALL FOR APPLICATIONS

for  
**NAWASH EDUCATION DIVERSITY ASSISTANCE PROGRAM (NEDAP)**

Applications will be accepted between  
**Friday, July 15, 2022 at 12:00 am and Monday, August 15, 2022 by 11:59pm, only. No early or late applications will be accepted.**

The NEDAP objective: Provide financial assistance, subject to the availability of funding, to eligible Chippewas of Nawash Unceded First Nation band members in pursuit of diversified education and skills development opportunities.

**The NEDAP is not a full funding program.**

### Application Process

Interested applicants should submit a sealed application to the Chippewas of Nawash Unceded First Nation Board of Education office during regular business hours, or by email to: [nawashed.NEDAP@gbtel.ca](mailto:nawashed.NEDAP@gbtel.ca).

Please contact our office for an application or a copy of the policy, or visit:  
**NEDAP Application:** <https://www.nawash.ca/wordpress/wp-content/uploads/2020/09/1920-NEDAP-REV-Jan1620.pdf>

**NEDAP Policy:** <https://www.nawash.ca/wordpress/wp-content/uploads/2021/02/Nawash-Education-Diversity-Assistance-Program-2020.pdf>

*Building Anishinabek Success...Voices for Today and Tomorrow*

**SEPT 8**

Saugeen Territory Original Green hosts:

# 1ST ANNUAL HELP FOR HOPE CHARITY GOLF TOURNAMENT

100% of proceeds to addictions treatment centre on Saugeen Ojibway Nation, together we can help the healing

|  |  |
|--|--|
| <b>08 SEPT 2022</b><br>SAUBLE GOLF AND COUNTRY<br>678 CR-8, SAUBLE BEACH | <b>REGISTRATION:</b><br>\$200 SINGLE OR \$700 TEAM                         |
| <b>PRIZES FOR</b><br>CLOSEST TO THE PIN & LONGEST DRIVE, SILENT AUCTION  | <b>LUNCH &amp; DINNER INCLUDED</b>   |
| <b>10AM SHOTGUN START</b>  | <b>CONTACT</b><br>226-930-4201 OR 226-930-5323 TO REGISTER, DONATE OR INFO |

**PLEASE JOIN US**

