

Chippewas of Nawash Unceded First Nation

COMMITTEE POSTING 2019 – 2021 **DEADLINE – Friday November 6, 2020**

Liaison Council Portfolio	Committee	Number Required
Councillor – Geewadin Elliott Alternate: Councillor Solomon King	Economic Development,	0 – On hold
Councillor – Nick Saunders Alternate: Councillor – Solomon King	Housing, Lands and Membership Committee	0
Councillor – Sidney Nadjiwon Alternate: Councillor – Solomon King	Capital Committee	1
Councillor – Sidney Nadjiwon Alternate: Councillor – Arlene Chegahno	Social Development Committee:	1
Councillor –Carolynn Wright Alternate: Councillor – Martha Pedoniquotte	Health Committee	0
Councillor –Carolynn Wright Alternate: Councillor – Bernard Keeshig	Matrimonial Real Property Committee	1
Councillors –Anthony Chegahno, Carolynn Wright & Bernard Keeshig	Safe Harbour AdHoc/Environmental	0

APPLICATION FOR BAND COMMITTEES (CHECK NO MORE THAN TWO)

- Capital Committee includes; Public Works (Roads), Water Treatment, Fire, and Capital Planning,
- Social Development includes; Wellness Centre, NCW, Right to Play, Nawash Social Services, Youth Mental Health, Community Activator and Food Bank
- Matrimonial Real Property Committee will consult with the membership about matters in regards to the Matrimonial Real Property laws affecting us today and in the future.

Note:

The purpose of combining programs under one committee is to achieve a more effective way of scheduling and networking. Uniting programs with at common goal will produce better resourcing among program supervisors and the ultimate outcome is to improve services to our community members.

Community members applying for these committees must commit to a day meeting up to 7.5 hours. A committee honorarium is set at \$100.00 per day. Member must be in good standing with the Band and the Program they are applying for. (e.g. Outstanding arrears with housing)

Each committee member **may be** required to obtain a CPIC as a volunteer for their committee.

Deadline for applications: Friday November 6, 2020 @ 4:30 p.m.

Please submit your completed application to the Administration Office by **November 6, 2020 - 4:30 p.m.**

QUESTIONNAIRE:

Why do you wish to be a member of this particular Committee?

Provide education background and related experience in this area.

What community involvement have you had that will help you in this Committee work?

Please list previous Committee experience that you have had.

Do you have knowledge of Committee functions and their operations? Yes No

Are you willing to attend related workshops? Yes No

Print Name

Signature

Date

CONTACT INFORMATION :

EMAIL: _____

Phone # _____